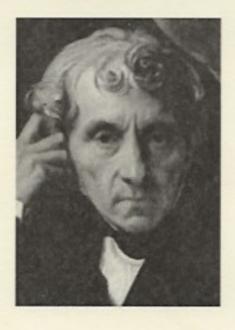
Cape Fear Chorale

with Orchestra present

Requiem in C Minor By Luigi Cherubini



Jerry S. Cribbs, Director Judith J. Siebold, Accompanist/Organist

> Saturday, April 18, 2015 7:30 p.m. and Sunday, April 19, 2015 4:00 p.m.

Winter Park Baptist Church Wilmington, NC

Child care available; please see an usher for details.

Program

Please silence all electronic devices.

Requiem in C minor

Luigi Cherubini (1760-1842)

Introitus et Kyrie: Requiem aeternam

Requiem aeternam dona eis, Domine: et lux perpetua luceat eis. Te decet hymnus Deus, in Sion, et tibi reddetur votum in Jerusalem: Exaudi orationem meam, ad te omnis caro veniet.

Kyrie eleison: Christe eleison: Kyrie eleison.

Graduale: Requiem aeternam

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis, in memoria aeterna erit Justus, ab auditione mala non timebit.

Sequentia: Dies Irae

Dies irae, dies illa Solvet saeclum in favilla Teste David cum Sibylla.

Quantus tremor est futurus, Quando judex est venturus, Cuncta stricte discussurus.

Tuba mirum spargens sonum Per sepulchra regionum Coget omnes antes thronum.

Mors stupebit et natura, Cum resurget creatura, Judicanti responsura.

Liber scriptus proferetur. In quo totum continetur, Unde mundus judicetur.

Judex ergo cum sedebit, Quidquid latet, apparebit: Nil inultum remanebit.

Quid sum miser tunc dicturus? Quem patronem rogaturus, Cum vix justus sit securus? Grant them rest eternal, O Lord, and may perpetual light shine on them. Thou, O God, art praised in Sion, and unto Thee shall the vow be performed in Jerusalem. Hear my prayer, unto Thee shall all flesh come.

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

Rest eternal grant unto them, O Lord, and let perpetual light shine upon them, the just shall always be remembered, and shall fear no evil report.

Day of wrath, that day Will dissolve the earth in ashes, As David and the Sibyl bear witness.

What dread there will be When the judge shall come To judge all things strictly.

A trumpet, spreading a wondrous sound, Through the graves of all lands, Will drive mankind before the throne.

Death and Nature shall be astonished When all creation rises again To answer to the Judge.

A book, written in, will be brought forth In which is contained everything that is, Out of which the world shall be judged.

When therefore the judge takes his seat, Whatever is hidden will reveal itself. Nothing will remain unavenged.

What then shall I say, wretch that I am, What advocate entreat to speak for me, When even the righteous may hardly be secure? Rex tremendae majestatis, Qui salvandos salvas gratis, Salve me, fons pietatis.

Recordare, Jesu pie, Quod sum causa tuae viae: Ne me perdas illa die.

Quaerens me, sedisti lassus: Redemisti crucem passus: Tantus labor non sit cassus.

Juste Judex ultionis Donum fac remissionis Ante diem rationis.

Ingemisco tamquam reus: Culpa rubet vultus meus: Supplicanti parce, Deus.

Qui Mariam absolvisti. Et latronem exaudisti. Mihi quoque spem dedisti.

Preces meae non sunt dignae: Sed tu bonus fac benigne, Ne perenni cremer igne.

Inter oves locum praesta, Et ab haedis me sequestra, Statuens in parte dextra.

Confutatis maledictis. flammis acribus addictis: voca me cum benedictis.

Oro supplex et acclinis, cor contritum quasi cinis: Gere curam mei finis.

Lacrimosa dies illa, Qua resurget ex favilla Judicandus homo reus.

Huic ergo parce, Deus: Pie Jesu Domine, Dona eis requiem. Amen.

Offertorium: Domine Jesu

Domine Jesu Christe, Rex gloriae, libera animas omnium fidelium defunctorum de poenis inferni et de profundo lacu: Libera eas de ore leonis. Sed signifier sanctus Michael repraesentet eas in lucem sanctam:

King of awful majesty, Who freely savest the redeemed, Save me, O fount of goodness.

Remember, blessed Jesu, That I am the cause of Thy pilgrimage. Do not forsake me on that day,

Seeking me Thou didst sit down weary, Thou didst redeem me, suffering death on the cross, Let no such toil be in vain.

Just and avenging Judge. Grant remission Before the day of reckoning.

I groan like a guilty man, My face blushes with guilt Spare a suppliant, O God.

Thou who didst absolve Mary Magdalen And hearken to the thief, To me also hast given hope.

My prayers are not worthy: But you, in goodness, act kindly, So that I do not burn in eternal fire.

Place me among Thy sheep And separate me from the goats. Setting me on Thy right hand.

Let the cursed ones be confounded. committed to harsh flames, call me among the blessed.

I beg you, suppliant, bowing down, my contrite heart like ashes, Care for me at my ending.

Mournful that day When from the dust shall rise Guilty man to be judged.

Therefore, O God, spare this man, O merciful Jesu, Lord Grant them eternal rest.

Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the bottomless pit. Deliver them from the lion's mouth ne absorbeat eas tartarus, ne cadant in obscurum: that hell engulf them not, nor they fall into darkness; And let St. Michael Thy standard bearer lead them into the holy light

quam olim Abrahae promisisti et semini ejus.
Hostias et preces tibi, Domine,
laudis offerimus:
Tu suscipe pro animabus illis,
quarum hodie memoriam faciemus;
Fac eas, Domine, de morte transire ad vitam.
quam olim Abrahae promisisti et semini ejus.

Sanctus

Sanctus, Sanctus, Dominus, Deus Sabaoth Pleni sunt coeli et terra Gloria tua. Hosanna in excelsis.

Benedictus

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Pie Jesu

Pie Jesu, Domine, dona ies requiem. Pie Jesu, Domine, dona eis requiem sempiternam.

Agnus Dei

Agnus Dei, qui tollis peccata mundi: dona eis requiem sempitemam. Agnus Dei, qui tollis peccata mundi: dona eis requiem sempitemam. Agnus Dei, qui tollis peccata mundi: dona eis requiem sempitema.

Communio

Lux aeterna luceat eis. Domine, Cum Sanctis tuis in aeternum, quia pius es. Requiem aeternam dona eis, Domine, et lux perpetua luceat eis. which Thou once didst promise to Abraham and his seed.
We offer Thee, O Lord,
this sacrifice of prayer and praise.
Receive it for those souls
whom today we commemorate.
Grant them, O Lord, to pass from death to the life
which Thou once didst promise to Abraham and his seed.

Holy, Holy, Holy, Lord, God of Hosts. Heaven and earth are full of Thy glory. Hosanna in the highest.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

O merciful Lord Jesus grant them rest. O merciful Lord Jesus, grant them rest eternal.

Lamb of God, who takest away the sins of the world, grant them everlasting rest.

Lamb of God, who takest away the sins of the world, grant them everlasting rest.

Lamb of God, who takest away the sins of the world, grant them everlasting rest.

May perpetual light shine on them, Lord, With Thy saints for ever, because Thou art merciful. Rest eternal grant unto them, O Lord, and let perpetual light shine upon them.

Program Notes

Born in Florence, Italy, on September 14, 1760, Maria Luigi Carlo Zenobio Salvatore Cherubini began studying music with his father. His first work, a mass and Credo was performed in 1773. The first performance of Cherubini's C-minor Requiem took place on January 21, 1817 under unusual circumstances. It was performed in a crypt below the abbey church of St. Denis, where many of the French kings lay buried, including victims of the French revolution, namely Louis XVI and Marie Antoinette. The Requiem had been commissioned by the government of King Louis XVIII specifically for this purpose, and despite the solemnity of the occasion, the music quickly achieved a measure of popularity, and was praised by the likes of Beethoven, Berlioz, and Schumann. By the end of the century, however, Cherubini's Requiem in C minor had slipped into oblivion – along with much of his other music – only to be "rediscovered" in the twentieth century.

The music looks both backward and forward. In 1805, Cherubini introduced Mozart's own Requiem to Paris, and so it is not surprising that Cherubini's Requiem, while it anticipates the Romantic era in many ways, has much in common with Mozart's, down to the fugal treatment of "Quam olim Abrahae" in the Offertorium. At the same time, Cherubini's Requiem is appealingly small-scaled, almost intimate. In particular, the first two sections have a conciliatory tenderness reminiscent of Fauré's Requiem, although that masterpiece would not be composed for several decades yet. How many musicians could be accommodated in the initial performance space? Not many, one guesses, and so the work's economy – there are no vocal soloists, after all – probably was dictated by circumstances as much as by Cherubini's artistic preferences.

Cape Fear Chorale

* Charter Member + Past Board Member

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Charles Sanders * +
Fred Sanders *
Clancy Thompson
Alex Vedder
Rob Williams

Bass
Lee André
Andrew Blair
Raymond Burt
Les Conner
David Cron
Don Ellson
John Frye, Jr.
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Joe Huppmann
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Clarinet Coleman Burgess Pamela Merritt

Bassoon Helena Spencer Dennis Edmonds

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Trombone David Goodwin Dawn Perry Price Walt Kraybill

Timpani and Tam-Tam Robert Parker

Organ Judy Siebold Violin I Beverly Andrews, Concertmaster Philip Singleton Redding Farlow Soderburg

Violin II Jane Tierney Linda Estep Laura Black

Viola Gail Berry Clark Spencer

Cello Kathy Meyer Chelsea Bernstein

Bass Vincent Stout Susana Obando